



# CHAMPIONSHIP SERIES

## LAKOTA WESTERN US CHAMPIONSHIP

LAS VEGAS, NV

July 24 -27, 2019

**ENTRY & PAYMENT DEADLINE: July 19th**

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: \_\_\_\_\_ Class: \_\_\_\_\_

First & Last Name: \_\_\_\_\_

Address, City, St., Zip: \_\_\_\_\_

Phone & Email: \_\_\_\_\_

Main Match Entry- <b>\$1,600 Total ADDED to Overalls</b> .....	\$200	choose one >	\$
Wrangler .....	\$50		
Montana Silversmiths Double Down Incentive - <b>\$10,000 ADDED</b> .....	\$200		\$
Double Bar KZ Ranch Senior Incentive - <b>\$1,000 ADDED</b> .....	\$100		\$
Clean Shooter Jackpot - <b>\$500 ADDED</b> .....	\$50		\$
Cimarron Eliminator - <b>\$1,000 ADDED in Open Division, Pistol in Limited Division</b> .....	\$100		\$
Cavalry Class <b>\$300 ADDED in Showcase</b> .....	\$100		\$
Shotgun Class - <b>\$500 ADDED in Showcase</b> .....	\$100		\$
Taylor's & Company Rifle Class - <b>\$500 ADDED in Showcase</b>			
Lever/Pump Rifle .....	\$100		\$
Revolving Rifle .....	\$100		\$
AQHA (AQHA card & horse papers required) .....	\$150 x ____ =		\$
APHA (APHA card & horse papers required) .....	\$150 x ____ =		\$
Poker Night 07/24 at 8:00 PM .....	\$80 x ____ =		\$
STALL (COMES WITH 4 BAGS OF SHAVINGS): <b>\$190.00 x ____ =</b> .....			\$
Move in 07/23, move out 07/28			
STALL MAT (2 ARE RECOMMENDED FOR EACH STALL): <b>\$20.00 x ____ =</b> .....			\$
<b>MOVE IN WILL BEGIN TUESDAY 07/23 AT 9:00 AM. NO EARLY ARRIVALS ALLOWED.</b>			
Office and Grounds Fee .....			\$ 50.00

TOTAL..... \$