



# CHAMPIONSHIP SERIES

## CMSA JEFFERS NATIONAL CHAMPIONSHIP

TUNICA, MS

4/17 - 4/20/2019

**ENTRY & PAYMENT DEADLINE: April 12th**

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: \_\_\_\_\_ Class: \_\_\_\_\_  
 First & Last Name: \_\_\_\_\_  
 Address, City, St., Zip: \_\_\_\_\_  
 Phone & Email: \_\_\_\_\_

Main Match Entry <b>\$1,600 ADDED for overall/reserve</b> .....	\$200	choose one >	\$
Wrangler .....	\$50		
Montana Silversmiths Double Down Incentive - <b>\$10,000 ADDED</b> .....	\$200		\$
Double Bar KZ Ranch Senior Incentive - <b>\$1,000 ADDED</b> .....	\$100		\$
Clean Shooter Jackpot <b>\$500 ADDED</b> .....	\$50		\$
Cimarron Eliminator <b>\$2,000 ADDED in Open Division (Pistols for Limited Division)</b> .....	\$100		\$
Cavalry Class <b>\$300 ADDED in Showcase</b> .....	\$100		\$
EMF Pietta Shotgun Class - <b>\$500 ADDED in Showcase</b> .....	\$100		\$
Taylor's & Company Rifle Class- <b>\$500 ADDED in Showcase</b>			
Lever/Pump Rifle .....	\$100		\$
Revolving Rifle .....	\$100		\$
AQHA (AQHA card & horse papers required) .....	\$150 x ____ =		\$
APHA (APHA card & horse papers required) .....	\$150 x ____ =		\$
CMSA OF TN SHOOT & NATIONALS STALLS: <b>\$175.00 x ____ =</b> .....			\$
Move in 4/13, move out 4/21      Tack <b>\$150.00 x ____ =</b> .....			\$
NATIONAL STALLS: <b>\$135.00 x ____ =</b> .....			\$
Move in 4/16, move out 4/21      Tack <b>\$100.00 x ____ =</b> .....			\$
RV spots are limited to first come first <b>PAID</b> basis. Move in 4/13, move out 4/21 <b>\$250</b> .....			\$
<b>Additional Charges apply for early arrivals. \$25 a day per stall, per RV.</b>			
Office and Grounds Fee .....			\$ 50.00

TOTAL..... \$