

WORLD CHAMPIONSHIP

AMARILLO, TEXAS

10/11/2021 - 10/15/2022

ENTRY & PAYMENT DEADLINE: OCTOBER 4th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202



CMSA #: _____ Class: _____

First & Last Name: _____

Address, City, St., Zip: _____

Phone & Email: _____

| | | | |
|---|-----------------|--------------|----------|
| Main Match Entry \$20,000 ADDED to classes and \$5,000 ADDED to Overall/Reserve! | \$200 | | |
| Wrangler | \$50 | choose one > | \$ |
| Montana Silversmiths Double Down - \$7,500 ADDED! | \$200 | | \$ |
| Senior Incentive - With incentive fund added money! | \$100 | | \$ |
| Clean Shooter Jackpot - \$500 ADDED | \$50 | | \$ |
| Super Senior Jackpot (62 and older) | \$100 | | \$ |
| Outlaw/Platinum Eliminator - \$2,000 ADDED to Open and \$2,000 to Limited Divisions! | \$100 | | \$ |
| Shotgun Class - \$1,500 ADDED in Showcase! | \$100 | | \$ |
| Taylor's & Company Rifle Class - \$1,500 ADDED in Showcase! | | | |
| Lever/Pump Rifle | \$100 | | \$ |
| Revolving Rifle | \$100 | | \$ |
| AQHA World (AQHA card & horse papers required) - \$5,000 ADDED! | \$440 x _____ = | | \$ |
| Paint - | \$150 x _____ = | | \$ |
| 3D Stage Jackpots | | | |
| Stage 1 (2 sec.) _____ Stage 2 (3 sec.) _____ Stage 3 (4 sec.) _____ Stage 4 (3 sec.) _____ Stage 5 (2 sec.) _____ | | | |
| Number of stages entered x \$20 = | | | \$ |
| STALLS: \$185.00 x _____ = | | | \$ |
| Note: Stalls come with 3 bags of shavings. | | | |
| RV spots are limited to first come first PAID basis: | | | |
| E/W: \$210 x _____ = | | | \$ |
| Note: Move in opens at 8:00 AM Monday, October 10th. THERE WILL BE NO EARLY MOVE INS! To guarantee stall and/or RV placement(s), please have one person in your group book and pay for all stalls and/or RV spots. | | | |
| Awards Banquet Dinner Tickets (10/12/2022 7PM): \$30.00 x _____ = | | | \$ |
| Office and Grounds Fee | | | \$ 75.00 |
| TOTAL | | | \$ |