

WORLD CHAMPIONSHIP

AMARILLO, TEXAS

10/12/2021 - 10/16/2021

ENTRY & PAYMENT DEADLINE: OCTOBER 5th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202



CMSA #: _____ Class: _____

First & Last Name: _____

Address, City, St., Zip: _____

Phone & Email: _____

Main Match Entry \$20,000 ADDED to classes and \$5,000 ADDED to Overall/Reserve!	\$200		
Wrangler	\$50	choose one >	\$
Montana Silversmiths Double Down - \$7,500 ADDED!	\$200		\$
Senior Incentive - With incentive fund added money!	\$100		\$
Clean Shooter Jackpot - \$500 ADDED	\$50		\$
Super Senior Jackpot (62 and older)	\$100		\$
Outlaw/Platinum Eliminator - \$2,000 ADDED to Open and \$2,000 to Limited Divisions!	\$100		\$
Shotgun Class - \$1,500 ADDED in Showcase!	\$100		\$
Taylor's & Company Rifle Class - \$1,500 ADDED in Showcase!			
Lever/Pump Rifle	\$100		\$
Revolving Rifle	\$100		\$
AQHA World (AQHA card & horse papers required) - \$5,000 ADDED!	\$440 x _____ =		\$
Paint -	\$150 x _____ =		\$
3D Stage Jackpots			
Stage 1 (2 sec.) _____ Stage 2 (3 sec.) _____ Stage 3 (4 sec.) _____ Stage 4 (3 sec.) _____ Stage 5 (2 sec.) _____			
Number of stages entered x \$20 =			\$
STALLS: \$175.00 x _____ =			\$
Note: Stalls come with 3 bags of shavings.			
RV spots are limited to first come first PAID basis:			
E/W: \$135 x _____ =			\$
Note: Move in opens at 8:00 AM Monday, October 11th. THERE WILL BE NO EARLY MOVE INS! To guarantee stall and/or RV placement(s), please have one person in your group book and pay for all stalls and/or RV spots.			
Awards Banquet Dinner Tickets (10/13/2021 7PM): \$25.00 x _____ =			\$
Office and Grounds Fee			\$ 50.00
TOTAL			\$