

WORLD CHAMPIONSHIP

AMARILLO, TEXAS

10/13/2020 - 10/17/2020

ENTRY & PAYMENT DEADLINE: OCTOBER 6th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202



CMSA #: _____ Class: _____

First & Last Name: _____

Address, City, St., Zip: _____

Phone & Email: _____

Main Match Entry \$15,000 ADDED to classes and \$3,000 ADDED to Overall/Reserve!	\$200		
Wrangler	\$50	choose one >	\$
Montana Silversmiths Double Down - \$10,000 ADDED!	\$200		\$
Senior Incentive - With incentive fund added money!	\$100		\$
Clean Shooter Jackpot - \$500 ADDED	\$50		\$
Super Senior Jackpot (62 and older)	\$100		\$
Outlaw/Platinum Eliminator - \$2,000 ADDED to Open Division!	\$100		\$
Shotgun Class - \$500 ADDED in Showcase!	\$100		\$
Taylor's & Company Rifle Class - \$500 ADDED in Showcase!			
Lever/Pump Rifle	\$100		\$
Revolving Rifle	\$100		\$
AQHA World (AQHA card & horse papers required) - \$5,000 ADDED!	\$440 x _____ =		\$
Paint -	\$150 x _____ =		\$
3D Stage Jackpots			
Stage 1 (2 sec.) _____ Stage 2 (3 sec.) _____ Stage 3 (4 sec.) _____ Stage 4 (3 sec.) _____ Stage 5 (2 sec.) _____			
Number of stages entered x \$20 =			\$
STALLS: \$175.00 x _____ =			\$
Note: Stalls come with 3 bags of shavings.			
RV spots are limited to first come first PAID basis:			
E/W: \$135 x _____ =			\$
Note: Move in opens at 8:00 AM Monday, October 12th. THERE WILL BE NO EARLY MOVE INS! To guarantee stall and/or RV placement(s), please have one person in your group book and pay for all stalls and/or RV spots.			
Awards Banquet Dinner Tickets (10/14/2020 7PM): \$25.00 x _____ =			\$
Office and Grounds Fee			\$ 50.00
TOTAL			\$