



# CHAMPIONSHIP SERIES

# Jeffers

Quality products at discount price

1 . 8 0 0 . J E F F E R S

**NATIONAL CHAMPIONSHIP - TUNICA, MS**

**04/14/2010 - 04/17/2010**

**ENTRY & PAYMENT DEADLINE: APRIL 7th**

Mailing Address: **CMSA | PO Box 1529 | Columbia, TN 38402-1529**

CMSA #: \_\_\_\_\_ Class: \_\_\_\_\_ Horse Name: \_\_\_\_\_ Age: \_\_\_\_\_

First & Last Name: \_\_\_\_\_

Address, City, St., Zip: \_\_\_\_\_

Phone & Email: \_\_\_\_\_

Main Match Entry.....\$200  
Wrangler.....\$50 <sup>choose one</sup> > \$ \_\_\_\_\_

**Double Down Incentive - \$15,000 ADDED**.....\$200 ..... \$ \_\_\_\_\_

**Cimarron Equalizer** 3D Stage Jackpots \$40 Each - **\$2,500 ADDED - \$500 per stage**  
Stage 1 (2 sec.)\_\_\_\_ Stage 2 (3 sec.)\_\_\_\_ Stage 3 (4 sec.)\_\_\_\_ Stage 4 (3 sec.)\_\_\_\_  
Stage 5 (2 sec.)\_\_\_\_ **Number of stages entered x \$40 =** ..... \$ \_\_\_\_\_

**Colt Eliminator:** \$20 x Class level = **\$2,000 ADDED**.....\$ \_\_\_\_\_

**Cavalry Class** .....\$75 ..... \$ \_\_\_\_\_

**Taylor's & Company Rifle Class**.....\$75 ..... \$ \_\_\_\_\_

STALLS: \$130.00 x \_\_\_\_\_ = ..... \$ \_\_\_\_\_

Tack \$100.00 x \_\_\_\_\_ = ..... \$ \_\_\_\_\_

RV spots are limited to first come first **PAID** basis. Move in 4/10, move out 4/17 \$165.....\$ \_\_\_\_\_

**TOTAL** ..... \$ \_\_\_\_\_

Please update my shooter bio: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_